

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address	FOR COURT USE ONLY
<p>Michael Jay Berger 9454 Wilshire Boulevard, 6th floor Beverly Hills, CA 90212 (310) 271-6223 Fax: (310) 271-9805 California State Bar Number: 100291 CA michael.berger@bankruptcypower.com</p> <p><input type="checkbox"/> Individual appearing without attorney <input checked="" type="checkbox"/> Attorney for: Mr. Tortilla, Inc.</p>	
<b>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA</b>	
In re: <b>Mr. Tortilla, Inc.</b>      <b>Debtor(s).</b>	CASE NO.: 1:24-bk-10228-VK CHAPTER 11  <b>AMENDED NOTICE OF HEARING ON APPLICATION FOR PAYMENT OF:</b> <input checked="" type="checkbox"/> <b>INTERIM FEES AND/OR EXPENSES</b> <input type="checkbox"/> <b>FINAL FEES AND/OR EXPENSES</b> <b>[11 U.S.C. § 331 OR § 330]</b>

TO ALL INTERESTED PARTIES: NOTICE IS GIVEN that on the following date and time and in the indicated courtroom, the following Applicant(s) will move this court for an order approving a fee and/or expense application(s):

- Application Information:**  See attached page for information on additional applicants
  - Name of Applicant (specify): Michael Jay Berger
  - Amount of fees requested: \$ 82,311.00
  - Amount of costs requested: \$ 2,006.93
  - Period covered by Application (specify): February 15, 2024 - July 2, 2024
  - Address of Applicant (specify): 9454 Wilshire Blvd., 6th Fl, Beverly Hills, CA 90212

(If more than one application is included in this notice, attach a separate sheet stating the above information for each Applicant)
- Hearing Date:** 8/8/2024 **Time:** 10:30 a.m. **Courtroom:** 301 **Floor:** 3rd

<input type="checkbox"/> 255 East Temple Street, Los Angeles, CA 90012	<input type="checkbox"/> 411 West Fourth Street, Santa Ana, CA 92701
<input checked="" type="checkbox"/> 21041 Burbank Boulevard, Woodland Hills, CA 91367	<input type="checkbox"/> 1415 State Street, Santa Barbara, CA 93101
<input type="checkbox"/> 3420 Twelfth Street, Riverside, CA 92501	
- Deadline for Opposition Papers:** If you wish to object to the application(s), you must file a written objection with the court and serve a copy of it upon the Applicant(s), the Debtor's attorney, and trustee's attorney, if any, no less than 14 days prior to the above hearing date. If you fail to file a written objection to the application(s) within such time period, the court may treat such failure as a waiver of your right to object to the application(s) and may

approve the application(s). If you wish to review the full application(s), you may review the application(s) on file with the court or obtain a copy from Applicant(s).

4. **Deadline for Filing Other Professional Fee Applications:** If the above application(s) are for payment of interim fees, pursuant to LBR 2016-1, other professional persons retained pursuant to court approval may also seek approval of interim fees at this hearing, provided that they file and serve their applications in a timely manner. Unless otherwise ordered by the court, hearings on interim fee applications will not be scheduled less than 120 days apart.

Date: 7/15/2024

**Law Offices of Michael Jay Berger**

Print name of law firm

/s/Michael Jay Berger

Signature

**Michael Jay Berger**

Print name of attorney

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:  
**9454 Wilshire Boulevard, 6th floor**  
**Beverly Hills, CA 90212**

A true and correct copy of the foregoing document entitled: **NOTICE OF HEARING ON APPLICATION FOR PAYMENT OF INTERIM OR FINAL FEES AND/OR EXPENSES** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (date) 7/15/2024, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:**

On (date) 7/15/2024, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served):** Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) 7/15/2024, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Honorable Victoria Kaufman  
United States Bankruptcy Court  
Central District of California  
21041 Burbank Boulevard, Suite 354 / Courtroom 301  
Woodland Hills, CA 91367

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

7/15/2024  
Date

Peter Garza  
Printed Name

/s/Peter Garza  
Signature

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):**

**Counsel for Debtor:** Michael Jay Berger michael.berger@bankruptcypower.com, yathida.nipha@bankruptcypower.com; michael.berger@ecf.inforuptcy.com

**Counsel for Metropolitan Capital Bank & Trust:** Jeffrey N Brown jbrown@thompsoncoburn.com, cmamayson@thompsoncoburn.com, smagnus@thompsoncoburn.com, DocketLA@thompsoncoburn.com

**U.S. Trustee:** Katherine Bunker kate.bunker@usdoj.gov

**Counsel for Sand Park:** Brian T Corrigan bcorrigan@cormorllp.com, scm@cormorllp.com

**Counsel for Spartan Business Solutions:** Anthony F. Giuliano afg@glpcny.com

**Counsel for 8fig Inc.:** John E Johnson jjohnson@padfieldstout.com

**Counsel for Dekirmenjian Family Trust:** Bret D Lewis Bretlewis@aol.com, bdlawyager@gmail.com

**Interested Party:** Matthew D. Resnik Matt@rhmfirm.com, roksana@rhmfirm.com; rosario@rhmfirm.com; sloan@rhmfirm.com; priscilla@rhmfirm.com; rebeca@rhmfirm.com; david@rhmfirm.com; susie@rhmfirm.com; max@rhmfirm.com; russ@rhmfirm.com

**Counsel for Amazon Capital:** Brandy A Sargent brandy.sargent@klgates.com, litigation.docketing@klgates.com; janna.lesay@klgates.com

**United States Trustee (SV)** ustpregion16.wh.ecf@usdoj.gov

**Counsel for SBA:** Elan S Levey elan.levey@usdoj.gov, manalili47@gmail.com; julie.morales@usdoj.gov

**Official Committee of Unsecured Creditors Jeffery D Hermann** jhermann@orrick.com, casestream@ecf.courtdrive.com

**Counsel for Blue Bridge:** Jeffrey Garfinkle jgarfinkle@buchalter.com, docket@buchalter.com; lverstegen@buchalter.com

**2. SERVED BY UNITED STATES MAIL**

U.S. Trustee:

Katherine Bunker

915 Wilshire Blvd., Ste. 1850

Los Angeles, CA 90017

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Amazon Capital Services, Inc.  
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Attn: Lauren Dorsett, Esq.  
A 920 5th Avenue, Suite 330  
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Blue Bridge Financial, Inc.  
11921 Freedom Drive, Suite 1130  
Reston, VA 20190 (Address from POC)

Bluevine  
30 Montgomery Street, Ste 1400  
Jersey City, NJ 07302

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2917 Avenue I  
Brooklyn, NY 11210

Cedar Advance  
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Springfield, IL 62708

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as Representative  
PO Box 2576  
Springfield, IL 62708

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Grand Duchy of Luxembourg  
Grand Duchy of Luxembourt 1660

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Santa Barbara, CA 93105

Robert Reiser and Company  
725 Dedham Street  
Canton, MA 02021

Sand Park Capital LLC  
c/o Corrigan & Morris LLP  
5401 Collins Ave, Ste. Cu-9A  
Miami, FL 33140

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1425 Foothills Village Dr.  
Henderson, NV 89012

Sellers Funding  
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7 Freelon Street  
San Francisco, CA 94107

Spartan Capital  
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London, UK SW1H9HP GBR

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El Paso, TX 79935

U.S. Small Business Administration  
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Fed. Bldg. Rm. 7516  
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